

SUMMARY MONTHLY REPORT OF BIRTHS FORM NO. 11

State Name:- Bihar

From Date:- 01-03-2022

To Date:- 31-03-2022

| Sr. No. | District Name | Sub District Name | Reg. Unit | Rural/Urban | Male | Female | Total |
|---------|---------------|---------------------------|---|-------------|------|--------|-------|
| 1 | Arwal | Arwal | Arwal Gramin | Rural | 73 | 65 | 139 |
| 2 | Arwal | Arwal | NAGAR PRISHAD ARWAL | Urban | 26 | 29 | 55 |
| 3 | Arwal | Arwal | SADAR HOSPITAL ARWAL | Urban | 160 | 136 | 296 |
| 4 | Arwal | Arwal | PRIMARY HEALTH CENTRE ARWAL | Urban | 13 | 16 | 29 |
| 5 | Arwal | Kaler | Kaler Gramin | Rural | 139 | 121 | 260 |
| 6 | Arwal | Kaler | PRIMARY HEALTH CENTRE KALER | Rural | 115 | 117 | 232 |
| 7 | Arwal | Karpi | Karpi Gramin | Rural | 69 | 51 | 120 |
| 8 | Arwal | Karpi | PRIMARY HEALTH CENTRE KARPI | Rural | 33 | 28 | 61 |
| 9 | Arwal | Kurtha | Kurtha Gramin | Rural | 45 | 38 | 83 |
| 10 | Arwal | Kurtha | PRIMARY HEALTH CENTRE KURTHA | Urban | 153 | 120 | 273 |
| 11 | Arwal | Kurtha | GRAMA PANCHAYAT NADAURA | Rural | 5 | 5 | 10 |
| 12 | Arwal | Sonbhadra Banshi Suryapur | Sonbhadra Banshi Suryapur Gramin | Rural | 61 | 38 | 99 |
| 13 | Arwal | Sonbhadra Banshi Suryapur | PRIMARY HEALTH CENTRE SONBHADRA BANSHI SURYAPUR | Rural | 9 | 18 | 27 |

Note: Total is inclusive of transgender.